## The Basis of All Our Priestly Service— The Fire from the Altar of Burnt Offering

## Message 2 - Week 3

## Friday

Lev. 6:12-13 – Footnotes 12<sup>1</sup>, 12<sup>2</sup> 1 Thes. 5:19 2 Tim. 1:6-7

## IV. The fire on the altar of burnt offering should be kept burning continually; it must not go out, and it shall not go out—6:12-13:

There is a burnt offering in the morning and in the evening. What does this mean? As we open our eyes in the morning we need to take Christ as our burnt offering and also before we close our eyes right before we sleep. One time I remember brother Lee said, "We need to go to our bed to sleep so that as we open our eyes, it is as if the Lord is right in front of us." When we shared these messages in Miami about a month ago. The night before, I shared the same example, a brother from the church went to sleep and the next morning, when his wife went to wake him up, he did not awake. He went to sleep with the Lord. We need to have this realization. There are two ways to go to the Lord: He comes to us in His coming and we come to Him in our leaving. I was very touched by this example by brother Lee. This is the burnt offering in the evening. Christ in the beginning and Christ at the end.

- B. The Spirit causes our spirit to be burning and our gifts to be flaming; hence, we should not quench Him—1 Thes. 5:19; Rom. 12:11; 2 Tim. 1:6:
  - 1. We must allow the Lord to burn us and to keep us burning continually by fanning our God-given spirit into flame—vv. 6-7.
  - 2. We must enjoy God as the fire of love to love Him and others with His love—2 Cor. 5:14; S. S. 8:6-7; 2 Tim. 1:7.